

SPEECH OF REV. MR. FITCH, OF BOSTON.

N. E. Anti-Slavery CONVENTION.
The following resolution being under consideration—

Resolved, That regarding a surrender of our right of Free Discussion upon the altar of southern slavery, as involving on our part, the commission of moral suicide—treachery to the cause of civil liberty and of humanity—and guilt before high heaven; we pledge ourselves to one another—to the oppressor and the oppressed—that, undeterred by threats of "prosecution at common law," whether in the messages of our Governors, the pages of our theological reviews, or the Report of the Legislative Committee, come what may—gag law or lynch law—we will never cease from its exercise, full, free and undiminished, until the last fetter shall be broken, and slavery and prejudice shall be buried in one common grave.

Rev. Mr Fitch of the Free Church, Boston, addressed the Convention as follows:

Mr PRESIDENT.—A brother has proposed that we rise to pledge ourselves to this resolution. I should be ashamed, sir, to remain on my seat, when such a pledge as this shall be given; but before I rise to give my assent to the resolution, I wish to make a single remark in relation to the last clause of it. The resolution, sir, proposes that prejudice and slavery be put to death, and buried in a common grave. I am opposed to this for two reasons.

1. I regard it as altogether too easy a death.

2. I know not but some wretch may be found in some corner of our land, to dig up the putrid carcasses, and lay them up in the sun, to throw abroad their stench and scatter disease and desolation and death throughout the land. What, sir, is the cry which comes echoing across our land?—What kind of death do they inflict upon the colored man, when goaded on to desperation by his wrongs, he spills the blood of a man in self defense? Do they kill him and bury him? No, sir, if this we would not much complain. They put him into the fire, and burn him.

Sir, I would have prejudice and slavery suffer the same death. Let us have them consumed, that not a vestige of them remain to curse the earth.

And now, sir, as I am making my maiden speech on the subject of abolition, let me just deliver myself of the whole amount of my incendiaryism at once. I am not afraid of fire provided that we have something that ought to be burned, and the right fire with which to kindle it. Sir I would have prejudice and slavery burned. Look at the prejudice which exists against the colored man at the North and behold its magnitude! You might throw all the mountains of N. Hampshire and Vermont into a single pile, and there is a mountain that would o'er top them all. Sir, I would have it burned. Look now at slavery as it exists in the south, with its wickedness, its hard-hearted selfishness, its amazing cruelty, and here you have another mountain. Why, sir, you might roll all the Alleghanies into a single cone, and take your stand on the topmost steep of its apex, and this mountain would tower far above out of your sight. I would have it burned.

I would have the friends of humanity and of God go through the land, with the blazing torch of truth in one hand, and the lamp of love in the other, and kindle those tremendous piles. Let the flames thereof go up to heaven, o'er top every mountain, and throw its light across every valley, until the whole earth shall be lighted up—yea engulfed in the flood of its glory.

Sir, I would not injure a hair of any man's head—but I would be willing that every slaveholder at the South, and every other man who will harbor these vile prejudices in his breast, should be thrown into such a fire as this, until he should be thoroughly singed from head to heels, and not a bristle of his abominable wickedness left standing.

I am for the resolution, sir, with all my heart. I would have prejudice and slavery put to death; but let us do the work effectually, so that even their ghost shall not come up to haunt us.

PROSPECTUS OF THE WEEKLY EMANCIPATOR.

THE Executive Committee of the American Anti Slavery Society find it impossible, by the plan of monthly publication alone, to spread before the public the mass of Anti Slavery intelligence and documents which is constantly accumulating on their hands, and which ought to be in the possession of abolitionists throughout the land. Notwithstanding the fierce and systematic opposition with which the Anti Slavery cause has to contend, it progresses with such unexampled rapidity, that its exigencies cannot be met without an enlargement of the operations of the press. This has been felt by its friends in different parts of the country, as well as by the Committee, who have been repeatedly urged to revive the weekly Emancipator. Altho' the local weekly papers devoted to the cause are many and excellent and their number constantly increasing, they are of necessity, local in their character, limited in their circulation. It seems indispensable, therefore that at this central point, the American Anti Slavery Society should have an organ, which shall gather up from week to week the intelligence from all quarters, and through which its Executive Committee can reach its patrons and friends in every part of the land, with the regularity, promptness, and certainty which the interests of the cause demand. They have accordingly determined to issue the Emancipator weekly, of the size of the present monthly Emancipator, and under the editorial care of the Rev. A. A. Phelps.

The monthly Emancipator will be printed as before, but under a new name—viz: "THE VOICE OF FREEDOM."

The weekly Emancipator will be published only for paying subscribers and not for general and gratuitous distribution. The Committee depend upon the practical and working Anti-slaveryists of the country to sustain it by their subscriptions. Within the last ten months, six thousand of the Emancipator monthly have been taken up by cash subscribers, an equal number of the "Human Rights," and a proportionate number of the other publications of the Society.

With this and similar facts before them, the Committee have the fullest confidence that the weekly paper will not want a prompt and adequate support.

The paper will be devoted mainly, though not exclusively, to the Anti Slavery cause, and is designed to put its readers in possession of all important information relating to it. It will also contain, from week to week, the more important items of the news of the day. Especially it will notice the progress of political, moral and religious reform.

TERMS—\$2 per annum, always in advance.—Those who will forward the money for five copies in advance, shall be entitled to one copy gratis.

All who have been authorized to act as Agents for the monthly publications of the American Anti Slavery Society, are hereby authorized and requested to act as Agents for this paper.

20—All communications must be sent paid. On all letters enclosing money, double postage should be paid. Otherwise, the addition, (as is right), is made at this Post Office, and must be paid out of the money enclosed.

All communications relating to the pecuniary concerns of the paper, should be addressed to R. G. Williams; and those relating to the editorial department to Rev. A. A. Phelps, corner of Nassau and Spruce street, New York.

DANIEL BATES & CO.
No. 21 Elm-Street, and 32 Union-Street,
Boston.

HAVE FOR SALE.
A COMPLETE ASSORTMENT OF HOLLOW WARE.

JUST received from the Taunton Furnace, of superior quality, very light and strong, ready baited for reeling, consisting of Lever and Plain, Tea Kettles, Baker Pans; Pots;

Dish Kettles of all sizes, Basins, Potato Steamers; Spiders, Griddles, Kettles, Maslin Kettles, High Pans; Cooking Furnaces, &c. &c.

ALSO,

Oven Mouths, Ash Pit and Boiler Doors; Sash Weights, Sud Irons and Steel Fire Sets;

Fire Frames and Parlor Stoves;

Parlor and Chamber Mantle Grates;

Russia and English and American Sheet Iron;

Cauldrons of all sizes; Fire Brick;

Tinned Sheet Copper;

In addition to the above, D. B. & Co. have constantly on hand a large assortment of ROTARY COOKING STOVES, for coal or wood, with a general assortment of Cook Stoves, such as James' Wilson's Premium, Prophecy and others of the latest patterns.

N. B. Dealers in the above articles are invited to call and examine the above assortment, which will be sold on the most favorable terms.

These who buy at retail are likewise requested to call.

Boston, May 11, 1836. 34

BIBLES! BIBLES!!

A large assortment of Bibles consisting of—

Large Quarto Family Bibles from \$2.50 to \$7.50;

Pocket Bibles from 75 cts to \$3.50;

Scott's Bibles in 3 vols. \$7.50;

Clark's Commentary on New Testament; Coit's Bible;

Polyglott Bibles; large and small;

Comprehensive Bible;

Octavo Bibles;

Common Bibles from 45 cents to \$1.00.

Just received and for sale by

E. P. WALTON & SON.

Montpelier, June 9, 1836.

TO THE PUBLIC.

As I have put unfavorable reports in circulation against the character of Miss Matilda Colby of Berlin, this is therefore, a public retraction on my part, and a declaration that said reports are not true, but were made under excited feelings and without a cause.

MALINDA JACOBS.

Berlin, June 6, 1836.

COMMISSIONERS' NOTICE.

WE the subscribers, being appointed by the Honorable the Probate Court for the district of Randolph Commissioners to receive, examine and adjust all claims and demands of all persons, against the estate of MOSES BELKNAP, Jr. late of Randolph, in said district, deceased, represented insolvent, and also all claims and demands exhibited in offset thereto; and six months from the third day of June instant being allowed by said court for that purpose, we do therefore hereby give notice, that we will attend to the duties of our said appointment, at the dwelling house of the widow of the deceased—Minerva Belknap, in said Randolph, on the second Monday of June instant, and the first Friday of December from nine o'clock A. M. until four o'clock P. M. on each of said days.

JACOB DAVIS, 1st Commissioner.

JAMES DAVIS, 2nd Commissioner.

Randolph, June 4, 1836.

WRITING INK.

WILLIAM T. BURNHAM, has pur-

chased the Shop at the South end of the Arch Bridge, lately owned and occupied by Joseph Freeman, where he will be ready at all times to attend to any orders for work in his line.

EDGED TOOLS, and all other kinds of Blacksmithing, at the shortest notice.

Tender his acknowledgments to the public for their very liberal patronage heretofore, he will endeavor to merit, and hopes hereby to ensure a continuance of the same.

WILLIAM T. BURNHAM.

May 21, 1836. t'

NEW ESTABLISHMENT.

THE subscriber would respectfully notify travellers and the community generally, that he has opened a house of entertainment two miles south of Montpelier Village, where the road forks to Barre and Danville, at the sign of the

SETH WASHBURN, 1st Commissioner.

DANIEL PARISH, 2nd Commissioner.

Randolph, May 18, 1836. 40

MARSH MONK'S AWFUL DIS-

CLOURE.

OF her suffering in a Nursey in Mon-

real, JAPHET IN SEARCH OF A FATHER, &c for sale by

E. P. WALTON & SON.

Montpelier, July 1.

Anti-Slavery Books.

JAY'S Inquiry, Mrs Child's Appeal Bourne's Picture of Slavery, Phelps on Slavery, The Fountain, Right and Wrong in Boston, Rankin's Letters, Life of Wilberforce—Prints—Slave in Chains, Slave Market, also, Channing on Slavery, for sale at the Montpelier Bookstore, by

E. P. WALTON & SON.

Blacksmithing.

Willard Huntley,

RESPECTFULLY informs the inhab-

itants of Montpelier and vicinity, that he has taken the stand formerly occupied by Colonel Houghton, a few rods below the Pavilion, and nearly opposite the new State House, where he will at all times be ready to attend to orders in his line of business. He hopes to merit and receive a liberal share of patronage.

Montpelier, May 9th, 1836.

NEW GOODS.

JEWETT, HOWES & CO., have just received a large assortment of NEW GOODS.

Montpelier, May 9, 1836.

NEW GOODS !

JUST received and for sale on the most reasonable terms, by

J. & C. SPALDING.

Montpelier, May 9th, 1836.

More New Goods !!

Hutchins & Wright,

HAVE just received a large addition to their former stock of Silk, Cotton, Woolen and Worsted Goods, Groceries, Crockery and Hardware, which they offer for sale on favorable terms.

Montpelier, May 10, 1836.

RUFUS R. BAKER,

TAILOR AND DRAPER,

HAS just received from New York, a prime assortment of BROADCLOTHS, CASSIMERES, AND VESTINGS,

Cauldrons of all sizes; Fire Brick;

Tinned Sheet Copper;

In addition to the above, D. B. & Co.

have constantly on hand a large assortment of ROTARY COOKING STOVES, for coal or wood, with a general assortment of Cook Stoves, such as James' Wilson's Premium, Prophecy and others of the latest patterns.

N. B. Dealers in the above articles are invited to call and examine the above assortment, which will be sold on the most favorable terms.

JOHN HASKELL.

Berlin, May 17, 1836.

Removal !!

AUSTIN O'MALEY, would respect-

fully inform his friends and the public that he has removed his shop from the room formerly occupied in Spalding's building, to the one two doors south-east of the Branch Bridge. He has entered into an arrangement under the firm of Austin O'Maley & Co., by which he offers for sale a superior assortment of imported Cloth on the most reasonable terms.

READY MADE CLOTHING, TAILORS' TRIMMINGS, Neck Stocks, Gloves, Fancy Handkerchiefs, Cravats, Hair Brushes, Collars, Bosoms, &c.

The SPRING FASHIONS are now received from New York, and gentle-

men who want their garments in the best

style and warranted to fit, are respectfully invited to patronize the New Establish-

ment.

N. B. Particular attention paid to cut-

ting for others to make.

Orders from a distance gratefully received and promptly attended to.

Montpelier, May 19, 1836.

BOOKS.

E. P. WALTON & SON have just

received a new and general assort-

ment of Books and Stationery from the city

of New York.

June 3, 1836.

Removal.

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the Arch Bridge, lately owned and occupied by Joseph Freeman, where he will be ready

at all times to attend to any orders for work in his line.

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